# 14020510317

#### STATEMENT OF **ORGANIZATION**

PAGE 1/9
PUBLIC REDUTOS

| FORWI I                          |                                                 |                                          | I'M JUL 13               | e Use Only                  |
|----------------------------------|-------------------------------------------------|------------------------------------------|--------------------------|-----------------------------|
| NAME OF COMMITTEE (in full)      | (Check if name is changed)                      | Example: If typing, type over the lines. | _                        |                             |
| MCCONNELL S                      | ENATE COMMI                                     | TTFF '14                                 |                          |                             |
|                                  |                                                 |                                          |                          |                             |
|                                  |                                                 | <u> </u>                                 | 1                        |                             |
| ADDRESS (number and street)      | PO BOX 1496                                     |                                          | 1 1 1 1 1 1              | 1 1 1 1 1 1 1 1             |
| (Check if address                | 1                                               |                                          |                          |                             |
| is changed)                      | LOUISVILLE                                      |                                          | KY , 4020                |                             |
|                                  |                                                 |                                          |                          |                             |
|                                  | CITY A                                          |                                          | STATE A                  | ZIP CODE ▲                  |
| COMMITTEE'S E-MAIL ADDRI         | ESS                                             |                                          |                          |                             |
| (Check if address                | llisker@hdafec.com                              |                                          |                          | 1                           |
| . is changed)                    | Cational Council 5 Mail Ad                      |                                          | <u> </u>                 |                             |
|                                  | Optional Second E-Mail Ad<br> LŞteinberg@bluean |                                          |                          |                             |
|                                  |                                                 |                                          |                          |                             |
|                                  |                                                 |                                          |                          |                             |
| COMMITTEE'S WEB PAGE AD          | DRESS (URL)                                     |                                          |                          |                             |
| (Check if address is changed)    |                                                 | 11111111                                 | 1   † † 1   1            |                             |
| - ,                              | 1                                               |                                          |                          | •                           |
|                                  |                                                 |                                          |                          |                             |
| 2. DATE 07 1                     | N D } / { TY ( Y ) Y ( Y Y ) }<br> 5            |                                          |                          |                             |
| 3. FEC IDENTIFICATION N          | IUMBER ▶ C: C                                   | 00193342<br>20193342                     |                          |                             |
| 4. IS THIS STATEMENT             | NEW (N) OR                                      | X AMENDED (A)                            |                          |                             |
| certify that I have examined t   | this Statement and to the best                  | t of my knowledge and belief in          | t is true, correct and c | omplete.                    |
| •                                |                                                 | , ,                                      | ,                        | •                           |
| Type or Print Name of Treasure   | er Lisa Lisker                                  |                                          |                          | A-1700-W-1                  |
| Signature of Treasurer Lisa      | Lisker Lisk RX                                  | <u>e</u>                                 | Date 07                  | 15 2014                     |
| NOTE: Submission of false, error | neous, or incomplete information                | may subject the person signing           | this Statement to the pe | enalties of 2 U.S.C. §437q. |
|                                  |                                                 | ION SHOULD BE REPORTED V                 |                          |                             |

| <br>                      | ANT CHAP | NGE IN INFORMATION SHO | JULD BE REPORTED WITHIN 10 DA                                                                                   | 15.                             |
|---------------------------|----------|------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------|
| <br>Office<br>Use<br>Only |          |                        | For further information contact:<br>Federal Election Commission<br>Toll Free 800-424-9530<br>Local 202-694-1100 | FEC FORM 1<br>(Revised 06/2012) |

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| FEC F                      | orm 1 (Revised 02/2009) Page 2                                                                                                                                                                                           |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | COMMITTEE                                                                                                                                                                                                                |
| ,                          | te Committee:                                                                                                                                                                                                            |
| (a) X                      | This committee is a principal campaign committee. (Complete the candidate information below.)                                                                                                                            |
| (b) Fe-1                   | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)                                                                                        |
| Name of<br>Candidate       | MITCH MCCONNELL                                                                                                                                                                                                          |
| Candidate<br>Party Affilia | office State K  REP Sought: House Senate President  District                                                                                                                                                             |
| (c)                        | This committee supports/opposes only one candidate, and is NOT an authorized committee.                                                                                                                                  |
| Name of<br>Candidate       |                                                                                                                                                                                                                          |
| Party Co                   | mmittee:                                                                                                                                                                                                                 |
| (d)                        | (National, State (Democratic, This committee is a republican, etc.) Par                                                                                                                                                  |
| Political                  | Action Committee (PAC):                                                                                                                                                                                                  |
| (e)                        | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is                                                                                                 |
|                            | Corporation Corporation w/o Capital Stock Labor Organization                                                                                                                                                             |
|                            | Membership Organization Trade Association Cooperative                                                                                                                                                                    |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                |
| (f) [                      | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or par committee. (i.e., nonconnected committee)                                                                  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.                                                                                                                                                                |
|                            | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)                                                                                                                                           |
| Joint Fur                  | draising Representative:                                                                                                                                                                                                 |
| (g) <u>† j</u>             | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| h) [5]                     | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
| Co                         | nmittees Participating in Joint Fundraiser                                                                                                                                                                               |
| 1,                         | FEC ID number                                                                                                                                                                                                            |
| 2.                         | FEC ID number C                                                                                                                                                                                                          |
| 3.                         | FEC ID number C.                                                                                                                                                                                                         |
|                            |                                                                                                                                                                                                                          |

| FEC | Form | 1 | (Revised | 02/2009) |
|-----|------|---|----------|----------|
|     |      |   |          |          |

Page 3

| Write or Type Committee Nar                              | ne                                                              |                                   |                                      |
|----------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------|--------------------------------------|
| MCCONNELL                                                | SENATE COMMITTE                                                 | E '14                             |                                      |
| 6. Name of Any Connected                                 | Organization, Affiliated Committee, Joint                       | Fundraising Representative, o     | or Leadership PAC Sponsor            |
| MCCONNELL VICTO                                          | PRY COMMITTEE                                                   |                                   |                                      |
|                                                          |                                                                 |                                   |                                      |
| Mailing Address                                          | 228 S WASHINGTON STREET SUITE 11                                | 5                                 |                                      |
|                                                          |                                                                 |                                   |                                      |
|                                                          | ALEXANDRIA                                                      | VA VA                             | 22314                                |
|                                                          | CITY                                                            | STATE                             | ZIP CODE                             |
| Relationship: $\int_{\pi/2}^{\pi/3}$ Connect             | ed Organization ( Affiliated Committee )                        | Joint Fundraising Representati    | ve Leadership PAC Sponsor            |
| . Custodian of Records: Ide books and records.           | entify by name, address (phone number o                         | optional) and position of the per | son in possession of committee       |
| Lisa Lisk<br>Full Name                                   | er                                                              |                                   |                                      |
| Mailing Address                                          | 228 S. Washington St., Ste. 115                                 |                                   |                                      |
|                                                          |                                                                 |                                   |                                      |
|                                                          | Alexandria                                                      | LVA LVA                           | 22314                                |
| Title or Position                                        | CITY                                                            | STATE                             | ZIP CODE                             |
| Assistant Treasurer                                      |                                                                 | Telephone number 70               | 3<br>  -   549<br>  -   1   -   7705 |
| . Treasurer: List the name a any designated agent (e.g., | nd address (phone number optional) of the assistant treasurer). | he treasurer of the committee; a  | nd the name and address of           |
| Full Name Larry J. S                                     | teinberg                                                        |                                   | <u> </u>                             |
| Mailing Address                                          | 12800 N. Meridian St. Ste. 400                                  |                                   |                                      |
|                                                          |                                                                 |                                   |                                      |
|                                                          | Carmel                                                          | IN I                              | 46032                                |
| Title or Position                                        | CITY                                                            | STATE                             | ZIP CODE                             |
| Treasurer                                                |                                                                 | Telephone number 317              | 7 - 428 - 6857                       |

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| FEC Form 1S (Revised                                          | 06/2011)                                               |                                                  | Page 5               |
|---------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|----------------------|
| Banks or Other Depositories<br>safety deposit boxes or mainta | ins funds.                                             |                                                  | olds accounts, rents |
| Name of Bank, Depository, etc                                 |                                                        |                                                  | [VDDILIQUAE]         |
| ر Wells <sub>،</sub> F                                        | argo<br>-                                              |                                                  |                      |
| Mailing Address                                               | 1753 Pinnacle Dr.                                      |                                                  |                      |
|                                                               | <u> </u>                                               |                                                  |                      |
|                                                               | McLean                                                 | VA L <sup>22</sup>                               | 102                  |
|                                                               | CITY 🗖                                                 | STATE _                                          | ZIP CODE A           |
| Name of Any Connected Org                                     | anization, Affiliated Committee, Joint Fundraising Rep | resentative or Leads                             | [ ADDITIONAL ]       |
| MCCONNELL VICTO                                               |                                                        | resemblive, or Leade                             | ramp r Ao oponaor    |
|                                                               |                                                        |                                                  |                      |
|                                                               |                                                        | 111111                                           |                      |
|                                                               | 228 S WASHINGTON ST STE 115                            |                                                  |                      |
| Mailing Address                                               |                                                        | <del>                                     </del> | <u> </u>             |
|                                                               |                                                        |                                                  |                      |
|                                                               | ALEXANDRIA                                             | j Ľ <sup>VA</sup> Ľ                              | 2314                 |
| Relationship:                                                 | CITY                                                   | STATE 🏝                                          | ZIP CODE             |
| Connected Organization                                        | Affiliated Committee X Joint Fundraising Rep           | resentative Lead                                 | dership PAC Sponsor  |
| Designated Agent                                              |                                                        |                                                  | [ ADDITIONAL ]       |
| Keith Davi                                                    |                                                        | 111111                                           |                      |
|                                                               | 228 S. Washington St., Ste. 115                        |                                                  |                      |
| Mailing Address                                               | EED G. Washington Gt., Gtc. 110                        |                                                  |                      |
|                                                               | Alexandria                                             |                                                  |                      |
|                                                               | Alexandria                                             | <u></u>                                          | 2314 –               |
| Title or Position                                             | CITY 4                                                 | STATE#                                           | ZIP CODE             |
| Assistant Treasurer                                           | Telepho                                                | ne number 703                                    | 549 7705             |
| Joint Fundraiser Participant                                  |                                                        |                                                  | [ ADDITIONAL ]       |
| 1,,,,,,,,,,                                                   | , , , , , , , , , , ,                                  | C ID number                                      |                      |
|                                                               | I I I I I I I I I I I I I I I I I I I                  | > 15 ((d)(1)(d)                                  |                      |

| FEC Form 1S (Revised                                                                           | 06/2011)                                                                                    |                                         | Page 6                                            |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|
| Banks or Other Depositories<br>safety deposit boxes or mainta<br>Name of Bank, Depository, etc | ins funds.                                                                                  | e deposits funds                        | , holds accounts, rents                           |
| <u>BB&amp;T</u>                                                                                |                                                                                             |                                         |                                                   |
| Mailing Address                                                                                | 1909 K St., NW                                                                              |                                         |                                                   |
|                                                                                                | Washington                                                                                  | DC                                      | 20006                                             |
|                                                                                                | CITY 🙇                                                                                      | STATE 4                                 | ZIP CODE 🛕                                        |
|                                                                                                | janization, Affiliated Committee, Joint Fundraising Repre<br>YN LEADERSHIP VICTORY COMMITTE |                                         | [ ADDITIONAL ]                                    |
| Mailing Address                                                                                | 228 S WASHINGTON ST STE 115                                                                 |                                         |                                                   |
|                                                                                                | ALEXANDRIA                                                                                  | VA VA                                   | 22314                                             |
| Relationship: Connected Organization                                                           | CITY Joint Fundraising Repres                                                               | STATE                                   | ZIP CODE 4                                        |
| Designated Agent                                                                               |                                                                                             |                                         | [ ADDITIONAL ]                                    |
| Full Name                                                                                      | <del></del>                                                                                 |                                         | <del>                                      </del> |
| Mailing Address                                                                                |                                                                                             | · · · - · · · · · · · · · · · · · · · · |                                                   |
|                                                                                                |                                                                                             |                                         |                                                   |
| Title or Position ♥                                                                            | CITY 🌢                                                                                      | STATE                                   | ZIP CODE                                          |
|                                                                                                | Telephone                                                                                   | number                                  |                                                   |
| Joint Fundraiser Participant                                                                   |                                                                                             | _                                       | [ ADDITIONAL ]                                    |
|                                                                                                | FEC II                                                                                      | O number C                              |                                                   |

| FEC Form 1S (Revised                                       | 06/2011)                                         |                           | Page 7                               |
|------------------------------------------------------------|--------------------------------------------------|---------------------------|--------------------------------------|
| Banks or Other Depositories safety deposit boxes or mainta | ins funds.                                       | e committee deposits fund | is, holds accounts, rents            |
| Name of Bank, Depository, etc                              |                                                  |                           | [VDD1110](VE]                        |
| Forcht I                                                   | Bank<br>I I I I I I I I I I I I I I I I I I I    |                           |                                      |
| Mailing Address                                            | 2404 Sir Barton Way                              |                           |                                      |
|                                                            | <u> </u>                                         |                           | 40500                                |
|                                                            | Lexington                                        | للل اللا                  | 40509                                |
|                                                            | CITY 🙇                                           | STATE <b>△</b>            | ZIP CODE 🛕                           |
| Name of Any Connected Org                                  | anization, Affiliated Committee, Joint Fundraisi | ng Representative, or Lo  | [ ADDITIONAL ] eadership PAC Sponsor |
| <u> </u>                                                   |                                                  |                           |                                      |
| Mailing Address                                            | 209 PENNSYLVANIA AVE SE SUITE 2109               |                           |                                      |
|                                                            | <u> </u>                                         | 1111111                   |                                      |
|                                                            | WASHINGTON                                       | DC DC                     | 20003                                |
| elationship:                                               | CITY <b>≜</b>                                    | STATE 🏝                   | ZIP CODE                             |
| Connected Organization                                     | Affiliated Committee X Joint Fundraisi           | ng Representative         | Leadership PAC Sponsor               |
| Designated Agent                                           |                                                  |                           | [ ADDITIONAL ]                       |
| Full Name                                                  |                                                  |                           |                                      |
| Mailing Address                                            |                                                  |                           |                                      |
|                                                            |                                                  |                           | <del></del>                          |
|                                                            |                                                  |                           | -                                    |
| Title or Position                                          | CITY 🌢                                           | STATE                     | ZIP CODE                             |
|                                                            |                                                  | elephone number           |                                      |
| Joint Fundraiser Participant                               | **************************************           |                           | [ ADDITIONAL ]                       |
|                                                            |                                                  | FEC ID number             |                                      |

| FEC Form 1S (Revised 0                                                                            | 06/2011)                                                  |                      | Page 8                          |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------|---------------------------------|
| Banks or Other Depositories:<br>safety deposit boxes or maintai<br>Name of Bank, Depository, etc. | ns funds.                                                 |                      | ds accounts, rents              |
| Access                                                                                            | National Bank                                             | <u> </u>             |                                 |
| Mailing Address                                                                                   | 14006 Lee Jackson Memorial Hwy.                           |                      |                                 |
|                                                                                                   |                                                           | VA, 201              | 51                              |
|                                                                                                   | Chantilly                                                 | لنا لنا              | لىسا-لىسا                       |
|                                                                                                   | CITY 🙇                                                    | STATE 4              | ZIP CODE 🛕                      |
|                                                                                                   | anization, Affiliated Committee, Joint Fundraising Repres | entative, or Leaders | [ ADDITIONAL ] ship PAC Sponsor |
|                                                                                                   | <del></del>                                               |                      |                                 |
| Mailing Address                                                                                   | 228 S WASHINGTON ST STE 115                               |                      |                                 |
|                                                                                                   | ALEXANDRIA                                                | VA 22:               | 314<br>                         |
| Relationship:                                                                                     | ciTY <b>≜</b>                                             | STATE                | ZIP CODE                        |
| Connected Organization                                                                            | Affiliated Committee X Joint Fundraising Represe          | entative Leade       | rship PAC Sponsor               |
| Designated Agent                                                                                  |                                                           |                      | [ ADDITIONAL ]                  |
| Full Name                                                                                         |                                                           |                      |                                 |
| Mailing Address                                                                                   |                                                           |                      | <del> </del>                    |
|                                                                                                   |                                                           |                      |                                 |
| Title or Position ♥                                                                               | CITY &                                                    | STATE                | ZIP CODE &                      |
|                                                                                                   | Telephone r                                               | number               |                                 |
| Joint Fundraiser Participant                                                                      |                                                           |                      | ADDITIONAL ]                    |
|                                                                                                   | FEC ID                                                    | number C             |                                 |

| FEC Form 1S (Revised (                                                                            | 06/2011)                                                                   |                     | Page 9                             |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------|------------------------------------|
| Banks or Other Depositories:<br>safety deposit boxes or maintal<br>Name of Bank, Depository, etc. | ns funds.                                                                  | tee deposits funds, | holds accounts, rents              |
| للللا                                                                                             |                                                                            |                     |                                    |
| Mailing Address                                                                                   |                                                                            |                     |                                    |
|                                                                                                   |                                                                            | 44444               |                                    |
|                                                                                                   | <u> </u>                                                                   | ا ليا               |                                    |
|                                                                                                   | CITY 🙇                                                                     | STATE 4             | ZIP CODE                           |
| Name of Any Connected Orga<br>2014 SENATORS CLA                                                   | anization, Affiliated Committee, Joint Fundralsing Repr<br>ASSIC COMMITTEE | esentative, or Lea  | [ ADDITIONAL ] dership PAC Sponsor |
| Mailing Address                                                                                   | 228 S WASHINGTON STREET SUITE 115                                          |                     |                                    |
|                                                                                                   | ALEXANDRIA                                                                 | V <sup>A</sup> l    | 22314                              |
| Relationship: Connected Organization                                                              | CITY  Affiliated Committee  Joint Fundraising Repre                        | STATE A             | ZIP CODE                           |
| Designated Agent                                                                                  |                                                                            |                     | [ ADDITIONAL ]                     |
| Full Name                                                                                         |                                                                            |                     |                                    |
| •                                                                                                 |                                                                            |                     |                                    |
|                                                                                                   |                                                                            |                     |                                    |
| Title or Position ♥                                                                               | CITY •                                                                     | STATE#              | ZIP CODE                           |
| Joint Fundraiser Participant                                                                      | Telephone Telephone                                                        | e number            | [ADDITIONAL]                       |
| 1                                                                                                 | FEC                                                                        | ID number C         |                                    |

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DANK K INCCALLUM **ENLEVIALENDENL** 

WATE DEFECT OLDING SUME 232 WATENETON, DE 20510-71 PHONE (202) 224-0322

## United States Senste

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

| THE PRECEDING DOCUMENT WAS: 7-15-14                                  |
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| USPS EXPRESS MAILPostmark                                            |
| OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY |
| FEDERAL EXPRESS                                                      |
| UPS                                                                  |
| DHL                                                                  |
| AIRBORNE EXPRESS                                                     |
| RECEIVED FROM FEDERAL ELECTION COMMISSION  Date of Receipt           |
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| PREPARER DH DATE PREPARED 7-15-14                                    |



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